



## Derbyshire Branch of the N.E.U. OFFICER NOMINATIONS

Please return completed nomination forms to: [andrew.bradley@neu.org.uk](mailto:andrew.bradley@neu.org.uk) **OR**  
**Andrew Bradley, NEU Office, Chesterfield Road, Matlock, DE4 3FW.**

### **To ALL N.E.U. BRANCH MEMBERS**

Dear Colleague,

Nominations are invited for the following Officer posts of the **Derbyshire Branch of the NEU**.  
 The term of office will be from 1 September 2021 to 31<sup>st</sup> August 2022.

**Each nomination must be confirmed by the Proposer & Seconder & endorsed by the nominee and must be submitted by email or post before the date of our next meeting to be held on **Wednesday 24 March 2020 at 5p.m.** Via Zoom**

- *Any role can be 'job-shared'. (This is advocated by the union)*
- *You may be nominated to do more than one role if you wish.*

Officer Posts	Your nomination will need to include:
Vice Chairperson	
Branch Secretary	
Committee	
Equality	<ul style="list-style-type: none"> <li>• Name</li> <li>• Membership Number</li> <li>• School</li> <li>• Post</li> </ul>
Independent sector	
Post-16 sector	
Support staff sector	
New Professionals	<ul style="list-style-type: none"> <li>• Details of your Proposer &amp; Seconder (<i>who must be Derbyshire Branch members</i>).</li> </ul>
Health & Safety	
International Solidarity	
Mental Health	
Professional Unity	
SEND	
Leadership Section	<ul style="list-style-type: none"> <li>• Proposer including membership no. and their workplace (if applicable)</li> </ul>
General committee (no designated role) – 20 posts available	<ul style="list-style-type: none"> <li>• Seconder including membership no. and their workplace (if applicable)</li> </ul>
<b>Please submit your nomination by returning the nomination form with the details indicated to</b> <a href="mailto:andrew.bradley@neu.org.uk">andrew.bradley@neu.org.uk</a> <b>OR to the postal address above.</b>	<ul style="list-style-type: none"> <li>• Indication if you would consider a 'job share' of role (<i>by mutual consent</i>/)</li> </ul>



## Derbyshire Branch of the N.E.U.

### Nomination Form

**Name**

Membership No

School/College

Nomination for (post)

**Proposer** (*who must be a Derbyshire Branch member*)

.....

Membership No

School/College

**Second** (*who must be a Derbyshire Branch member*)

.....

Membership No

School/College

**Signature of Nominee**

**I would consider a job share for this role (*by mutual consent*)      YES / NO**